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Approval for: Draft Final Fourth Quarter 2022, Operations & Maintenance Monitoring Report for the Rocker Timber Framing and Treating Plant Operable Unit; dated January 10, 2023.

Nikia Greene

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 8, MONTANA OFFICE

FEDERAL BUILDING, 10 West 15TH Street, Suite 3200 Helena, MT 59626-0096 Phone 866-457-2690 www.epa.gov/region8

Ref: 8MO

April 17, 2023

Ms. Lindy Hanson Liability Manager Atlantic Richfield Company 317 Anaconda Road Butte, MT 59701

Re: Approval for: *Draft Final Fourth Quarter 2022, Operations & Maintenance Monitoring Report* for the Rocker Timber Framing and Treating Plant Operable Unit; dated January 10, 2023.

Dear Lindy:

The U.S. Environmental Protection Agency (EPA), in consultation with the Department of Environmental Quality (DEQ), approves the above-described report by the Atlantic Richfield Company. Please distribute as final.

Sincerely,

Nikia Greene Remedial Project Manager US EPA Region 8 Montana Office

Butte File; Aaron Urdiales; EPA Erin Agee; EPA Chris Wardell; EPA Dana Barnicoat; EPA Daryl Reed; DEQ Carolina Balliew; DEQ Jon Morgan; DEQ Eric Hassler; BSBC Ted Duaime; MBMG Gary Icopini; MBMG Chapin Storrar; CDM Smith Curt Coover; CDM Smith Angela Frandsen; CDM Smith Loren Burmeister; AR Josh Bryson; AR Irene Montero; AR Jenni Harris; AR Don Booth; AR Consultant Jean Martin; Counsel for AR Mave Gasaway; Counsel for AR Tina Donovan; TREC Jim Jonas; Alloy Mark Schaffer; PTS Kristi Carroll; Montana Tech Library