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Spring 5-17-2023

### **Approval letter for the Butte Priority Soils Operable Unit (BPSOU) Residential Metals Abatement Program 2023 Draft Final Clark Park Soil Remedial Action Work Plan (RAWP) (dated May 8, 2023)**

Nikia Greene

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**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 8, MONTANA OFFICE**

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Ref: 8MO

May 17, 2023

Mr. Mike McAnulty  
Liability Manager  
Atlantic Richfield Company  
317 Anaconda Road  
Butte, Montana 59701

**Re: Approval letter for the Butte Priority Soils Operable Unit (BPSOU) Residential Metals Abatement Program 2023 Draft Final Clark Park Soil Remedial Action Work Plan (RAWP) (dated May 8, 2023)**

Dear Mike:

The U. S. Environmental Protection Agency (EPA), in consultation with the Montana Department of Environmental Quality (DEQ), is approving the *Butte Priority Soils Operable Unit (BPSOU) Residential Metals Abatement Program 2023 Draft Final Clark Park Soil Remedial Action Work Plan (RAWP) (dated May 8, 2023)*. Please incorporate the following comments and distribute this RAWP submittal as final.

**Comments:**

- Section 4.1.1, page 2 of 5, 3<sup>rd</sup> paragraph: This section states, “Existing picnic tables and grills will be temporarily removed and replaced...”, however Figure 2 does not note this detail. Please confirm this detail and add to Figure 2 as appropriate.
- Figure 3; Cross Section 3 (26” TREE PLANTING AREA REPLACEMENT DETAIL) / Section 4.1.2: Please revise cross section detail and document text to describe excavation of 36–48-inch depth to accommodate tree root expansion.

If you have any questions or concerns, please call me at (406) 457-5019.

Sincerely,

Nikia Greene  
Remedial Project Manager

cc: (email only)  
Butte File  
Daryl Reed; DEQ  
Jon Morgan; DEQ counsel  
Carolina Balliew; DEQ  
Harley Harris; NRDP  
Katherine Hausrath; NRDP  
Jim Ford; NRDP  
Pat Cunneen; NRDP  
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Scott Sampson; Pioneer for AR  
Scott Bradshaw; TREC  
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