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Summer 6-28-2024

**Re: Approval letter for the Butte Priority Soils Operable Unit (BPSOU) Draft Final 2024 Residential Metals Abatement Program Park Soil Sampling Field Sampling Plan Submittal #13 [Copper Mountain Park] (dated May 10, 2024)**

Molly Roby

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**REGION 8**

DENVER, CO 80202

June 28, 2024

Mr. Mike McAnulty  
Liability Manager  
Atlantic Richfield Company  
317 Anaconda Road  
Butte, Montana 59701

**Re: Approval letter for the Butte Priority Soils Operable Unit (BPSOU) Draft Final 2024  
Residential Metals Abatement Program Park Soil Sampling Field Sampling Plan Submittal #13  
[Copper Mountain Park] (dated May 10, 2024)**

Dear Mr. McAnulty:

The U. S. Environmental Protection Agency (EPA), in consultation with the Montana Department of Environmental Quality (DEQ), is approving the *Draft Final 2024 Residential Metals Abatement Program Park Soil Sampling Field Sampling Plan Submittal #13 [Copper Mountain Park]* (dated May 10, 2024). Please distribute this field sampling plan submittal as final.

If you have any questions or concerns, please call me at (406) 457-5021.

Sincerely,

Molly Roby  
Remedial Project Manager

cc: (email only)

Butte File  
Chris Greco / Atlantic Richfield  
Josh Bryson / Atlantic Richfield  
Loren Burmeister / Atlantic Richfield  
Dave Griffis / Atlantic Richfield

Jean Martin / Atlantic Richfield  
Irene Montero / Atlantic Richfield  
David A. Gratson / Environmental Standards  
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Brianne McClafferty / Holland & Hart  
Daryl Reed / DEQ  
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Jon Morgan / DEQ  
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Charlie Partridge / EPA