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Re: Approval letter for the Butte Priority Soils Operable Unit (BPSOU) Draft Final 2024 Residential Metals Abatement Program Mandan Park Soil RAWP (dated May 10, 2024)

Molly Roby

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REGION 8

DENVER, CO 80202

June 28, 2024

Mr. Mike McAnulty
Liability Manager
Atlantic Richfield Company
317 Anaconda Road
Butte, Montana 59701

Re: Approval letter for the Butte Priority Soils Operable Unit (BPSOU) Draft Final 2024 Residential Metals Abatement Program Mandan Park Soil RAWP (dated May 10, 2024)

Dear Mr. McAnulty:

The U. S. Environmental Protection Agency (EPA), in consultation with the Montana Department of Environmental Quality (DEQ), is approving the *Draft Final 2024 Residential Metals Abatement Program Mandan Park Soil RAWP* (dated May 10, 2024) with the following comment. Please address the comment below and distribute this submittal as final.

Comment:

1. Figure 1 – Please revise note for “remaining area” to indicate the area will be sampled during 2024 sampling season rather than 2023 sampling season.

If you have any questions or concerns, please call me at (406) 457-5021.

Sincerely,

Molly Roby
Remedial Project Manager

cc: (email only)

Butte File
Chris Greco / Atlantic Richfield
Josh Bryson / Atlantic Richfield
Loren Burmeister / Atlantic Richfield
Dave Griffis / Atlantic Richfield

Jean Martin / Atlantic Richfield
Irene Montero / Atlantic Richfield
David A. Gratson / Environmental Standards
Mave Gasaway / DGS
Adam Cohen / DGS

Brianne McClafferty / Holland & Hart
Daryl Reed / DEQ
Logan Dudding / DEQ
Jon Morgan / DEQ
Kevin Stone / DEQ
Amy Steinmetz / DEQ
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Doug Martin / NRDP
Jim Ford / NRDP
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