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Winter 2-27-2024

**Approval letter for the Butte Priority Soils Operable Unit (BPSOU)  
Revised Draft Final Quarterly Operations and Maintenance Report  
Butte Treatment Lagoon System -Third Quarter 2022 (dated  
November 16, 2023)**

Emma Rott

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**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 8, MONTANA OFFICE**

FEDERAL BUILDING, 10 West 15<sup>TH</sup> Street, Suite 3200  
Helena, MT 59626-0096  
Phone 866-457-2690  
www.epa.gov/region8

Ref: 8MO

February 27, 2024

Mr. Dave Griffis  
Treatment Operations Project Manager  
Atlantic Richfield Company  
317 Anaconda Road  
Butte, Montana 59701

**Re: Approval letter for the Butte Priority Soils Operable Unit (BPSOU) Revised Draft Final Quarterly Operations and Maintenance Report Butte Treatment Lagoon System - Third Quarter 2022 (dated November 16, 2023)**

Dear Dave:

The U. S. Environmental Protection Agency (EPA), in consultation with the Montana Department of Environmental Quality (DEQ), is approving the *Revised Draft Final Quarterly Operations and Maintenance Report Butte Treatment Lagoon System -Third Quarter 2022 (dated November 16, 2023)*.

If you have any questions or concerns, please call me at (406) 438-0823.

Sincerely,

A handwritten signature in black ink that reads "Emma Rott".

Emma Rott  
Remedial Project Manager

cc: (email only)

Butte File

Chris Greco / Atlantic Richfield

Josh Bryson / Atlantic Richfield

Mike Mc Anulty / Atlantic Richfield

Loren Burmeister / Atlantic Richfield

Dave Griffis / Atlantic Richfield

Jean Martin / Atlantic Richfield

Irene Montero / Atlantic Richfield

David A. Gratson / Environmental Standards

Mave Gasaway / DGS  
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Brienne McClafferty / Holland & Hart  
Daryl Reed / DEQ  
Kevin Stone / DEQ  
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