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Summer 7-27-2023

**Approval letter for the Butte Priority Soils Operable Unit (BPSOU)  
Draft Final Residential Metals Abatement Program (RMAP) Park  
Field Sampling Plan (FSP) Submittal #11 [Covering Montana  
Technological University – North Campus] (dated July 23, 2023)**

Nikia Greene

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**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 8, MONTANA OFFICE**

FEDERAL BUILDING, 10 West 15<sup>TH</sup> Street, Suite 3200  
Helena, MT 59626-0096  
Phone 866-457-2690  
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Ref: 8MO

July 27, 2023

Mr. Mike McAnulty  
Liability Manager  
Atlantic Richfield Company  
317 Anaconda Road  
Butte, Montana 59701

**Re: Approval letter for the Butte Priority Soils Operable Unit (BPSOU) Draft Final Residential Metals Abatement Program (RMAP) Park Field Sampling Plan (FSP) Submittal #11 [Covering Montana Technological University – North Campus] (dated July 23, 2023)**

Dear Mike:

The U. S. Environmental Protection Agency (EPA), in consultation with the Montana Department of Environmental Quality (DEQ), is approving the *Draft Final Residential Metals Abatement Program (RMAP) Park Field Sampling Plan (FSP) Submittal #11 [Covering Montana Technological University – North Campus] (dated July 23, 2023)* with minor comments. Please address the comments below and distribute this FSP submittal as final.

**Comments**

1. **Title:** The title of this document (first page – email w/signatures) refers to this site as a park soil sampling FSP, but the title of the document (Draft Final) refers to this site as “school soil sampling”. Please revise for consistency.
2. **Section 4.2.1 Montana Technological University (North Campus):**
  - Land Use Category #3
    - ISM-GA6 is missing from the bulleted list.
    - ISM-GA5 only surrounds the Natural Resource Building, ISM-GA6 surrounds the Library, the Mining & Geology Building, the Engineering Lab/Classroom Building, the Natural Resource Research Center, and the Frank & Ann Gilmore University Relations Center. Please revise text as appropriate.
  - Non-Sampling Areas
    - Please indicate on Figure 4 the location of the unofficial walking path that will be sampled in the Southeast corner of campus.

If you have any questions or concerns, please call me at (406) 457-5019.

Sincerely,

Nikia Greene  
Remedial Project Manager

Butte File

Chris Greco / Atlantic Richfield  
Josh Bryson / Atlantic Richfield  
Mike Mc Anulty / Atlantic Richfield  
Loren Burmeister / Atlantic Richfield  
Dave Griffis / Atlantic Richfield  
Jean Martin / Atlantic Richfield  
Irene Montero / Atlantic Richfield  
David A. Gratson / Environmental Standards  
Mave Gasaway / DGS  
Adam Cohen / DGS  
Brienne McClafferty / Holland & Hart  
Daryl Reed / DEQ  
Amy Steinmetz / DEQ  
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Robert Bylsma / UP  
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Aaron Urdiales / EPA  
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Charlie Partridge / EPA  
Kristi Carroll / Montana Tech Library